



HONI SOI QUI MAL DE ME PENSE, MAIS JE ME REPENTE DE QUI MAL PENSE DE SOI. O H N by the permission of G O D Bishop of *Norwich*: To all and singular Archdeacons, Officials, Parsons, Vicars, Curates, Church-wardens, Side-men, and all other Ecclesiastical Officers, And to all Teachers whatsoever within our said Diocese, greeting. Whereas his Maestie, for the seasoning of all youth in their due Allegiance, hath caused a Booke to be Compiled and Imprinted, containing the summe of the Oath of Allegiance, Intituled *GOD and the KING*: Or a Dialogue shewing that our Soueraigne Lord King James, beeing immediate vnder God within his Dominions, doth rightfully claime whatsoever is required by the Oath of Allegiance. And to the end that the same may be duly read and exercised of all Schollers within his said Kingdome: hath by his Highnesse Letters Patents, bearing date on the thirteenth day of March last past, commaunded all Arch-bishops, Bishops, Arch-deacons, Officials, and all other Ecclesiastical officers and ministers whatsoever, That by publique Act Edict, Order, or such other wyes and meanes as they shall thinke fit, They make knowne his Maesties royall pleasure to bee: And take order withall, that every Teacher, as well men as women, teaching either in the English or Latine tongues, within their severall diocese within the said Kingdome, either publiquely or priuately, shall take care that every Scholler (according to their capacity) shall and may be taught the said Booke either in English or Latine. And that all such Teachers whatsoever, as shall refuse so to doe, shall by the Bishop of the diocese where the said Teacher teacheth, be disabled and prohibited from teaching of Schollers, vntill such time as they shall conforme themselves thereunto: And further shall incurre his Highnesse displeasure, besydes such other punishment as by the Lawes of this Realme may be inflicted upon them for their said contempt of his Highnesse royall commandement.

And further by his Highnesse said Letters Patents, hath commaunded all and every Arch-bishops, Bishops, Maiors, Bayliffes, Shiriffes, Justices of peace, Officials, Parsons, Vicars, Curates, Constables, and all other the Magistrate, Officers, and Ministers, and all other his subiects of his said Kingdome, That they and curie of them, at all times within their severall Jurisdictions and places, doe further the reading and exercise of the said Booke. And that every Parson, Vicar, and Curate, respectively within their severall Parishes, doe take care, and see that every Childe (taught publiquely or priuately) bee taught the same, either in the Latine or English tongue, as may best sort with the capacite of such Child. And that they and every of them, be aiding, helping and assisting, in the due performance and execution hereof, with effect, as they tender his Maesties royall pleasure and commandement herein.

These are therefore in his Maesties name, straightly to require all and every Teacher or Teachers, men or women, private or publike, teaching either in the English or Latine tongues, That they take such a speciall care, that all, and every their Schollers, severally and respectively may forthwith within the space of tenne dayes next after monition giuen vnto them, by such as shall be authorized for that purpose, haue, read, exercise, and learne, and be taught the said Booke (order beeing already taken) that there shall be a sufficient number of the said Books in readinesse in places convenient for the buyer: And likewise that every householder of ability (taking no collection) that haue no children goe to Schoole, to buy one of the said Books to instruct his family: And that the said Books bee sold by such persons, or their Deputies onely, as his Maestie hath thereunto authorized. And that they nor any of the said Deputies, shall presume to take aboue the rate of sixe pence the Booke, neither in Latine, or English, the same beeing in Octauo, within the said Diocese. And further, that all Parsons, Vicars, Curates, Church-wardens, and Side-men, doe at their ordinary dayes in any Ecclesiastical Court within the said Diocese, quarterly present a true note of all their householders, and also of all their Teachers men or women within their severall Parishes, with the true number of Schollers as every such Teacher teacheth, that their Householders and Schollers may be furnished with Books accordingly. Together with the names of all such as shall refuse to conforme themselves thereunto. And also that all and every the said Parsons, Vicars and Curates, Church-wardens and Side-men, be truely and faithfully ayding, helping, and assisting, for the uniuersall disfering and instructing of all youth whatsoever in the said Booke, beeing vnder the yeres of xxi. according to his Maesties Royall pleasure, and late Proclamation, Dated at Theobalds the viij. of Nouember last. Commanding all his Highnesse louing subiects, to obey such directions and order, as by my Lords grace of Canterbury, my Lords grace of Yorke, and other the Bishops of this Realme shall be taken therein, for the better accomplishment, and due execution hereof, according to his Highnesse will and Commandement to bee read, and set vp in Churches.

Iob. Norwicen.

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